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|  | **M**y **A**cademic **P**lan  Catalog Year: 2015-2016  Last Updated: 1 February 2016 |
|  | |
| This MAP puts you in charge of your academic plan. For full-time students (15 hours), the MAP walks you through the recommended course sequencing from start to graduation. If you are a new student, start with the first term and proceed. If you are returning, compare the course list to your Lighthouse transcript. MAPs provide a recommended path for obtaining your degree or certificate. For example, course offerings may vary or change over time. For individual assistance, contact an academic advisor or the program manager. | |
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TRANSFER TRACK Health Services Administration/ (HSA-AA)

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| **Concentration** | If applicable | **Program Mgr.** | Penni Beitzel | [pbeitzel@gulfcoast.edu](mailto:pbeitzel@gulfcoast.edu) | 850-769-1551 ext.2866 |

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| 1st | Semester | 15 |  |  | 2nd | Semester | 15 |  |
| **COURSE #** | **COURSE TITLE** | **CREDIT HOURS** | **PRE-REQ (p)**  **CO-REQ (c)** |  | **COURSE #** | **COURSE TITLE** | **CREDIT HOURS** | **PRE-REQ (p)**  **CO-REQ (c)** |
| ENC 1101 | English Comp. I | 3 |  |  | ENC1102 | English Comp II | 3 |  |
| MAC 1105 | College Algebra | 3 |  |  | EUH 1000 | Western Civilization | 3 |  |
| ACG 2001 | Financial Accounting I | 3 |  |  | ACG 2011 | Financial Accounting II | 3 | ACG2001 |
| CGS 1570 | Microcomputer Applications | 3 |  |  | PHI2635 | Humanities II  Biomedical Ethics | 3 |  |
| XXX xxxx | Physical Science | 3 |  |  |  | Elective | 3 |  |
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| 3rd | Semester | 16 |  |  | 4th | Semester | 16 |  |
| **COURSE #** | **COURSE TITLE** | **CREDIT HOURS** | **PRE-REQ (p)**  **CO-REQ (c)** |  | **COURSE #** | **COURSE TITLE** | **CREDIT HOURS** | **PRE-REQ (p)**  **CO-REQ (c)** |
| PSY 2012 | Psychology | 3 |  |  | POS 2041 | American Government | 3 |  |
| XXX xxxx | Humanities I/ Arts | 3 |  |  | XXX xxxx | Humanities III Literature | 3 |  |
| ACG 2071 | Managerial Accounting | 3 | ACG2001 |  | STA 2023 | Statistics | 3 |  |
| BSC 1020 | Human Biology | 3 |  |  | ECO 2023 | Economics, Micro | 3 |  |
|  | Elective | 3 |  |  |  | Elective | 3 |  |
|  |  |  |  |  |  |  |  |  |
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| **Program Notes** | | | | |  | | | |
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